



**District 16 Fall Conference  
Tulsa, Oklahoma  
November 5-6, 2010**



***“Making the Climb”***

Toastmasters—Achieving Greatness Together

**Please Print. This form has two pages. Use one registration form for each person. Print your name on both pages.**

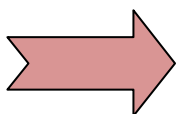
Name:	Mr. Mrs. Ms.	<b>Carefully Circle All that Apply to <u>You</u></b>			
Home Club:	or Home Club #:	First Timer	Non-Toastmaster		
Division: (circle) T O K	Area #:	CTM	CC	ATMB	ACB
Mailing Address:		ATMS	ACS		
City:	State:	Zip	ATMG	ACG	DTM
E-Mail Address:			CL	ALB	ALS
Day Phone:	Home Phone:		District Governor	LGET	LGM
Indicate any special needs you may have at the facility:			Past District Governor	Past International Director	
			Program Presenter		

<b>Order Your Total Conference Package</b> <i>Includes all events during the conference.</i>		Mark With “X”	Price	Amount
<b>Conference Registration</b>	Register after Sept. 25 & before Oct. 23		\$85.00	
<b>Early Bird Registration Special</b>	Register by Sept. 25		\$75.00	
<b>First Timer Early Bird Special</b>	Register by Sept. 25		\$65.00	
<b>First Timer Conference Registration</b>	Register after Sept. 25 & before Oct. 23		\$75.00	
<b>Procrastinator’s Special</b>	Register after Oct. 23		\$100.00	

*Note: First Timer’s are those individuals who have never attended a District 16 Conference prior to this. No Total Conference registrations at the door.*

<b>Order Conference Ala Carte</b> Select what you want, when you can attend.		Mark With “X”	Price	Amount
<b>Friday Evening “Casino Night” - Dinner on Your Own at the River Spirit Casino</b> (Check if you plan to enjoy the buffet at the casino. Hotel transportation is provided.)			<b>On Your Own</b>	
<b>Saturday Education Sessions and Awards Luncheon</b>			\$45.00	
<b>Saturday Evening Banquet and International Speech Contest</b>			\$55.00	
<b>Saturday Evening Speech Contest Gallery Seating</b>			\$10.00	

Total Amount Due: \$ \_\_\_\_\_



**TURN PAGE OVER FOR MEAL CHOICE & INFORMATION ON PAYMENT**

Page 2 – Fall Conference Registration Form

Name: \_\_\_\_\_

<b>For Full Registration or Ala Carte Lunch or Banquet - Select your meal choice.</b>			
<b>Saturday Lunch Meal</b> <i>(pick one)</i>	<input type="checkbox"/> Vegetarian	<input type="checkbox"/> Turkey Club	<input type="checkbox"/> Beef Croissant
<b>Saturday Banquet Meal</b> <i>(pick one)</i>	<input type="checkbox"/> Blackened Pork Loin	<input type="checkbox"/> Mushroom Stuffed Chicken	<input type="checkbox"/> Vegetarian

Make checks payable to:  
**District 16 Toastmasters**

No refunds after October 23.  
Send this form and check for amount due to:

**Benjamin Cox, ACS, ALB**  
**Finance Chair**  
1721 Marietta  
Pryor, OK 74361

(918) 825-5014

[benjamin@benjcox.com](mailto:benjamin@benjcox.com)

Finance Chair's Use:

Check # \_\_\_\_\_

Amount: \$ \_\_\_\_\_

Conference Chair:  
Ron Olsen, ACB, CL  
(918) 231-8027  
[ron@coachingbyhisdesign.com](mailto:ron@coachingbyhisdesign.com)


### Hotel Information

**The Renaissance Tulsa Hotel & Convention Center**

☆☆☆☆☆

6808 S 107th East Ave, Tulsa, OK  
(918) 307-2600

***Book by October 23  
for \$85 Toastmasters Rate  
(book early - reserved rooms are limited)***



**Call the Renaissance to book and mention the District 16 Toastmasters Conference for the \$85 rate.**

Go to the District 16 website --- [OKToastmasters.org](http://OKToastmasters.org) --- for details and web links!

